

Essence: Sweet children, in order to make your stage that of a detached observer and cheerful, remain aware that each soul has his own *part* and that that which is predestined is taking place.

Question: Through which one effort can you children create your stage?

Answer: Have a “*don’t care*” attitude towards the storms of Maya but never have a “*don’t care*” attitude towards the shrimat that the Father gives you. By doing this your stage will become unshakeable and immovable and it will also be cheerful and that of a detached observer. Your stage should be such that you never have to cry. Eat halva even when your mother dies.

Song: You are the Mother and the Father...

Om shanti. Children heard the song. Generally, people of the path of devotion go to the temples of Shiva, Lakshmi and Narayan, Radhe and Krishna or any of the other gods and goddesses. They sing the same praise in front of all of them: You are the Mother and the Father. Then they say: You are the One who gives knowledge which means You are the Mother and the Father and You are also the One who teaches us. In fact, you cannot say, “You are the Mother and the Father,” to Lakshmi and Narayan or to Rama and Sita because they would have their own children. They would not sing such praise. In fact, praise is of one Shiva. Those people sing the praise, “Dev, Dev, Mahadev” which means, You are greater than Brahma, Vishnu and Shankar. They can’t understand any meaning on the path of devotion. The Father now says: You have performed a lot of devotion. Now understand what I say and think about what is true and what is false. You children now understand that the praise that is sung of the Father and the deities is all *wrong*. Only what I am explaining to you now is *right*. He explains to you children: This is an inverted tree and its Seed is the Supreme Father, the Supreme Soul. He lives up above. He is the Living Seed, whereas you are the children. Some people say that there is a soul in all the seeds. However, they are non-living. The Father is called the Living Seed of the human world tree. People sing: *Oh, God, the Father!* Achcha, you would not call a tree the Living Ocean of Knowledge. People have knowledge that that is a seed. The seed should definitely have knowledge of the tree. However, because it is non-living, it cannot say anything. Human beings understand that the seed is down below and the tree emerges from it. The kalpa tree is compared to the banyan tree. That (kalpa tree) is living and this is non-living. There is a very big banyan tree in Calcutta. Its foundation has decayed but the tree is still standing. It is a *wonder* that it doesn’t have a *foundation*. The Father explains: This tree doesn’t have a *foundation* either. The deity religion has disappeared but the rest of the tree exists. There are so many sects and cults. This tree is unlimited. The unlimited Father sits here and explains. Baba writes that the *birthday* of Shiv Baba is like a diamond because Shiv Baba is the only One who changes us from shells into diamonds and creates heaven. Bharat has now become so poverty-stricken. People say, “Hum so, so hum”, but they don’t understand anything. Sannyasis have been beating drums saying that “I, the soul, am the Supreme Soul and the Supreme Soul is the soul.” You now know the meaning of everything. We have become Brahmins, then we will become deities and then we will go through the caste of warriors, merchants etc. The soul says: I will go through these castes. I was a shudra and have now come into the Brahmin caste. The Supreme Father, the Supreme Soul, is the One who has created everyone. He is also the One who has created the deities Brahma, Vishnu and Shankar. The Father now sits here and explains to you children. You say: You are the Mother and the Father. Therefore, this one is truly the mother. The Father sits here and entertains you children. On the path of devotion, Meera was a devotee; that is the rosary of devotees. There is also the rosary of knowledge. The name of the rosary of knowledge is the rosary of Rudra. It wouldn’t be said, “The rosary of Ravan”. People don’t perform devotion of Ravan. There is the rosary of Rama. Although it is now the kingdom of Ravan, there is no rosary of Ravan. There is the rosary of devotees, but there cannot be a rosary of devils. One of the highest devotees was Meera who had visions of Shri Krishna. She completely let go of the opinion of society. Who is the *second* highest devotee? Narad. He is praised and his example is given. People have sat and made up those stories, for they are not *real*. The Father says: All *males* and *females* are Sita. All are in Ravan’s cottage of sorrow. It is not a question of Lanka, but of Bharat. Only the one Father is the Bestower of Salvation for All. If that One didn’t exist, Bharat would be of no use. It is Bharat that becomes the most impure and the most pure. Bharat is the greatest pilgrimage place of all.

Although people go to the pilgrimages of their own prophets, the Bestower of Salvation for All is the one Father. Bharat alone is the imperishable land. The Father says: I come here and give liberation-in-life to Bharat and liberate all the rest. I am the Bestower of Salvation for All. There is only the one Father who establishes the land of truth. He makes you children worthy to rule in the land of truth, but He Himself doesn't rule. The Father sits here and explains: I come here every cycle to give Bharat salvation. I take all the rest back with Me to liberation. The soul of every human being has an imperishable *part* recorded in him. That means that that which is predestined is taking place. For instance, when someone's father has died and taken another birth, what would be achieved by that person crying? You just have to observe everything as a detached observer. This is the drama. There is no need to cry. You have to live at home with your family. If your mother dies, eat halva, or if your wife dies, eat halva. This is said for those who live at home with their family. Your stage should be such that you don't experience any sorrow. You have to continue to remember your unlimited Father. Your stage should be as unshakeable as when Ravan was unable to shake Angad. Maya is very powerful. You remain stable. No matter how many storms of Maya come, *don't care* about them. You mustn't be afraid or confused by them. Make effort and make your stage strong. Very good things are explained. You understand that you are Parvatis. Shiv Baba is telling the story of immortality. In the land of immortality, there is happiness from its beginning through the middle till the end. In this land of death, there is nothing but sorrow from its beginning through the middle till the end. All the festivals etc. refer to this time. There are no festivals of Lakshmi and Narayan etc. What *service* do they do? You Brahmins do a lot of *service*. The souls of deities are not called *social workers*: they are neither physical nor spiritual social workers. You are *double social workers*: physical and spiritual. OK, people find it difficult to become conquerors of attachment because they don't have any *aim* or *objective*. Here, you have a lot of attainment and so you should have totally destroyed your attachment. Have yoga with the one Baba. Baba, oh sweet Baba! We now know You fully. Previously, we used to say "*God, the Father*" just for the sake of saying it. You have now come here to give us the sovereignty of heaven once again. This iron age is going to become a graveyard, so why should we remember it? The Father says: Whilst living at home with your family in this graveyard, remember Me. This is very easy. People continue to worship Krishna on the path of bhakti, and their intellect continues to wander to their business etc. The horse of the mind constantly keeps running somewhere or other like a madman. The Father says: Whilst earning your physical livelihood, connect your intellect's yoga to Me. You will receive a lot of attainment by remembering Me. You receive temporary attainment from everyone else. Ok, you performed so much intense devotion, but what happened then? You had visions, that was all! You didn't receive liberation or liberation-in-life. The Father now says: You are to become the masters of the world for 21 births. In heaven, even the womb is like a palace. Here, the womb is a *jail*. You don't have to celebrate the birthday of Krishna at all. You just have to explain when it was the birth of Krishna. Where is Krishna now? You know that you are now studying to become the masters of the land of Krishna. You are sitting with the Father. Would you salute your father by folding your hands in front of Him? When a *teacher* is teaching you, do you fold your hands in front of him? You have to praise him. You have to study with the *teacher*. Do children repeatedly fold their hands in front of their father? At this time, you are at home. You have the feeling that this One is the Father and also the Purifier. At this time, because there is the eclipse of the five vices, you have become totally ugly. The five vices have made you ugly. In the golden age, you were beautiful and you are now ugly. Shri Krishna was beautiful and is now ugly. How many times would he have become ugly and beautiful? The land of Kans, the devil, becomes the land of Krishna, and the land of Krishna then becomes the land of Kans. You souls are residents of Brahmand. It is called the brahm element. To say "I am brahm" is also an illusion. You are the masters of Brahmand. Your throne is the brahm element. The Father says: I am the Master of Brahmand. You souls also say: Actually, our land is Brahmand. There, you souls are pure. You are the masters of Brahmand and then also the masters of the world. I am only the Master of Brahmand. I have to enter this old body of the one who has taken the full 84 births. You children should read or listen to the murli very well five or six times, for only then will it sit in your intellect and your mercury of happiness rise. Maya repeatedly makes you forget to have remembrance.

There is no question of forcing yourself in this. When you have time, just remember Baba and then become like a tortoise. The best *time* is in the early morning hours. The effect of that time would last throughout the whole day. It has also been explained to you children that you first have to feed the One who is feeding you and then eat it yourself. You are eating from Shiv Baba's sacrificial fire and so you first have to offer Him bhog. You have all these visions in the subtle region. It is fixed in the *drama*. You have to offer bhog to Shiv Baba. He is the Incorporeal. It is remembered that the deities desired to have Brahma Bhojan because you become deities from Brahmins by eating Brahma Bhojan. Deities come to the subtle region and a happy gathering takes place there. All of that is fun and games. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Keep your *aim* and *objective* fully in your intellect and become a conqueror of attachment. Forget this graveyard and remember the Father. Do spiritual and physical service.
2. First of all feed the One who is feeding you and then eat. The time of the early morning hours is good. Therefore, wake up at that time and remember the Father. You definitely have to read or hear the murli five or six times.

Blessing: May you be constant yogis and with the speciality of being loving and detached, be loved by the Father.

You can work out how much you are loved by the Father by seeing how detached you remain. If you are only a little detached and remain trapped the rest of the time, you would be loved to the same extent. The sign of those who constantly love the Father is that they have natural remembrance. Something you love is naturally and constantly remembered. So Baba is someone you love every cycle. How can you forget someone you love so much? You forget Him when you begin to love any other person or object even more than the Father. If you always have love for the Father, you will become constant yogis.

Slogan: Those who renounce their name, respect and prestige and remain in unlimited service are the ones who uplift and benefit others.

*** O M S H A N T I ***